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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

ALEXIS GURSHIN, Plaintiff,

V.

Case No.: 2:15-cv-00323-GMN-VCF

**JOINT STIPULATION TO
EXTEND 11/8/16 FILING DEADLINE
FOR FILING RFA-RELATED
DEADLINES AS ORDERED IN ECF
NO. 108 AND 113, FOR TWO DAYS**

[Second Request]

Plaintiff Alexis Gurshin (“Plaintiff”) and Defendant, Bank of America, N. A. (“Defendant”), through their respective undersigned Counsel, hereby stipulate to request this Court for a two day extension (to November 10, 2016) of two filing deadlines tomorrow, Election Day:

- The 11/8/16 deadline for Plaintiff to file her response in opposition to Defendant Bank's Motion for Order Deeming Admitted Defendant's Second Set of Requests for Admissions to Plaintiff, Or Alternatively, Compelling Responses (ECF No. 106) (deadline set Court ORDER, ECF No. 108); and
 - The 11/8/16 deadline for Plaintiff to file her motion to compel on Defendant's responses to Plaintiff's Requests for Admission, a deadline set in Court ORDER ECF No. 113.

This request is being made because:

- 1 1. Tomorrow, November 8, 2016, is Election Day and undersigned Plaintiff's Counsel
2 is heavily involved in the legal matters both this evening and tomorrow in relation to
3 Election Day, and will not be present in the office nor will she have sufficient time
4 to additional meet and confer conferences and exchanges, nor to finalize and issue
5 the 2nd Supplement to her prior responses Plaintiff intends on issuing;
6 2. Counsel for the parties have been meeting and conferring via email and phone
7 conferences and this additional time will allow them to narrow the issues in dispute
8 which are being submitted to the Court for adjudication.

9 Respectfully submitted,

10 Dated: November 7, 2016

11 ENGLAND LAW OFFICE

12 By: _____ /s/

13 Kathleen J. England
14 610 South Ninth Street
15 Las Vegas, Nevada 89101-7013

16 *Attorneys for Plaintiff,*
17 *ALEXIS GURSHIN*

18 Dated: November 7, 2016

19 MCGUIRE WOODS LLP

20 By: _____ /s/

21 Lindsay L. Ryan, *Pro Hac Vice*
22 1800 Century Park East, 8th Floor
23 Los Angeles, California 90067-1501

24 *Attorneys for Defendant,*
25 *BANK OF AMERICA, N.A.*

26 **IT IS SO ORDERED.**

27 Dated: 11-8-2016

28 
United States Magistrate Judge